

Rogers Park Rental Application

Please submit a completed application along with a Park Rental fee of **\$50.00**

(Cash, Checks or Money Orders payable to Madison County Board of Supervisors)

Name of Organization / Individual Voices of Canton

Type of Event Regional Event Date 9-20-2025

Requesting: Front of Park ☒ Back of Park ☐ (Please Select One)

Start Time 1:00 End Time 5 PM

Contact Name Jimmie Garner Cell Phone# 601-209-8562

Contact Address (street, city, zip) 411 Harriette Holcomb Madison 39110

Alternate Contact Rev. Bobby Horner Alternate Cell# 601-940 3857

RULES AND REGULATIONS

1. Reservations must be made in the Board of Supervisor's Office.
2. Reservations should be made one month in advance.
3. The grounds must be cleaned after the event to the satisfaction of Madison County.
4. Use of grounds shall be prohibited after 11:00 p.m.
5. No smoking, alcoholic beverages or dances will be allowed. Any activity, which would possibly damage the grounds or equipment, is prohibited.
6. Any damages will be the responsibility of the reserve party.
7. Indemnification that the county will be held harmless under all conditions.

Is Electrical power needed? Yes ☒ No ☐ (\$50.00 additional utility charges)

Front of the Park electronical box - BLUE and Back of the Park electronical box - YELLOW

I have received a copy of the rules and regulations that govern the use of Madison County, Rogers Park. Your signature below verifies that the information provided in the application is accurate and complete and that you understand and agree to comply with the rules, conditions and regulations contained in this rental application.

Signature Jimmie Garner Date 5-28-2025

For additional information, please call 601-855-5500.

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|---|--------------|--|--|
| RECEIPT | | DATE <u>5/28/2025</u> | No. <u>733823</u> |
| RECEIVED FROM <u>Voices of Canton</u> | | <u>\$100.00</u> | |
| <u>One Hundred & 00/100</u> | | DOLLARS | |
| <input checked="" type="radio"/> FOR RENT <u>Rogers Park Front Electricity Needed</u> | | | |
| <input type="radio"/> FOR | | | |
| ACCOUNT | <u>100</u> - | <input type="radio"/> CASH | <u>#1002</u> FROM _____ TO _____ BY <u>[Signature]</u> Sept. 20, 2025 |
| PAYMENT | <u>100</u> - | <input checked="" type="radio"/> CHECK | |
| BAL. DUE | <u>-0</u> + | <input type="radio"/> MONEY ORDER | |
| | | <input type="radio"/> CREDIT CARD | |